

# Land Between the Lakes Field Trip Grant Application for School Year 2020-21

**Due to be received at LBL no later than Apr 30, 2020**

Teacher Name: \_\_\_\_\_ Grade Level \* : \_\_\_\_\_  
School Name: \_\_\_\_\_ Number of children ON TRIP: \_\_\_\_\_ (A)  
School Address: \_\_\_\_\_ City/St/Zip: \_\_\_\_\_  
Teacher -School Email: \_\_\_\_\_  
Director of Curriculum Email: \_\_\_\_\_  
Office Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Teacher Extension \_\_\_\_\_  
For Notice of Award Please go to our website: <http://www.friendsoflbl.org/school-field-trip-grant-program/>

## **Program Guidance**

This program is designed to **assist** teachers in providing environmental education to their students through field trips to LBL. This is designed to **complement** local funding sources during 2019 -2020 only. Expenses for your **entire** trip will NOT be funded through this grant.

This means that we will pay directly Nature Station, Homeplace, and Brandon Spring the amounts that we approve. You will be responsible for the remainder of the costs and the transportation.

Upon approval and your completing reservations (270-924-2020 or 270-924-2044), your school will be credited as shown on the confirmation form.

Scheduling group into a day use facility (e.g. Nature Station, Homeplace, Planetarium) ... up to \$3 per student

Scheduling group into two day-use facilities ... up to \$6 per student

Scheduling group into Brandon Spring Group Camp ... up to \$15 per student per night stayed at Brandon Spring

**\*Fourth Grade classes planning to visit the Homeplace and/or Nature Station need to earn their 4th Grade Passes through <http://everykidinapark.gov>. No funding from the LBL Field Trip Grant Program.**

In order to receive free admission, teachers need to have their students' passes in hand at the time of their visit and will be able to redeem the paper passes for durable plastic passes that get their students and their families free admission to National Parks and other public lands through August of 2019. See more at <http://https://www.landbetweenthe lakes.us/every-kid-in-a-park-4th-grade-pass/>

**Amount of Funding Requested from Land Between the Lakes: \$\_\_\_\_\_ (B)**

***Please provide the following information to explain your proposal. You may attach 1 additional sheet to provide further information for the items listed. Applications are evaluated on the basis of need, matching funds obtained locally, educational goals, and thoroughness & accuracy in forms completion.***

When has your grade level last visited LBL most recently? (c1)

2018-19  2017-18  2016-17  2015-earlier  NEVER

When have you as a teacher or your class last visited LBL most recently? (c2)

2018-19  2017-18  2016-17  2015-earlier  NEVER

Will your group commit to come to LBL during Nov 2019 or March 2020 ? (D)

Yes  No If No, proposed date of visit \_\_\_\_\_

Describe your goals or classroom objectives during the proposed field trip to LBL. What concepts are to be addressed? What core content elements are to be met? Please list by numerical category.

(attach sheet if necessary)

examples: (KY) SC-E-3.1.2 or (TN) SC 3.2.3. (E)

Areas or facilities you plan to visit: (F)  Nature Station  Planetarium/Observatory  Homeplace  
 Brandon Spring Group Center  Other study sites **EXPLAIN**

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Please describe why this grant is needed for your field trip. Please complete all elements.

Percent of children on free/reduced lunch program at your school \_\_\_\_\_ % (G)

Percentage is certified to be correct by my signature → \_\_\_\_\_ Date \_\_\_\_\_ (Principal of School) (H)

(this information should be obtained from the principal at your school)

How will this trip improve/impact student performance and learning (I) Add sheet if desired.

Each school is urged to seek local and regional sources of sustainable funding for future trips because LBL funds may not be available in the future. Matching funding for this grant cycle is an important evaluation criterion. Be certain that it is addressed clearly on the worksheet. Please share the names and contact info of organizations and thus allow Friends of LBL the opportunity to contact them for further program development in your support. An electronically downloadable form is available for your use.

I have attached the LBL Field Trip Financial Worksheet to this application. If I am a successful grant applicant, I will schedule my visit as stated on my application. I will complete my scheduled visit and complete and submit the evaluation form as provided and return it to LBLA no later than June 30, 2020. Failure to return by this date may result in **being ineligible for grants the next school year**.

“If I am a successful grant applicant, I commit to schedule, and complete the visit as indicated on this grant application.”

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Signature

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Date

Send your completed Application to: **Land Between The Lakes Association, Attn: Field Trip Grant Application, 345 Maintenance Road, Golden Pond, KY 42211**

**This grant program is made possible by our major contributing partner the USDA Forest Service, the Western Chapter of the TVA Retirees Association, and generous donations from many private individuals and organizations. Thank you.**

# LBL Field Trip Grant Financial Worksheet-2020-21

Aug 1, 2020 thru May 31, 2021

**Costs of Trip-----Costs of Trip**

Transportation for the Group (total) .....\$ \_\_\_\_\_

Admission Costs

# Students being **brought**..... \_\_\_\_\_

Homeplace \_\_\_\_\_ Students @ \$3.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Students @ \_\_\_\_\_ = \$ \_\_\_\_\_

Nature Station \_\_\_\_\_ Students @ \$3.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Students @ \_\_\_\_\_ = \$ \_\_\_\_\_

Planetarium \_\_\_\_\_ Students @ \$3.00 = \$ \_\_\_\_\_

Elk Bison Prairie \_\_\_\_\_ Students @ 0.50 = \$ \_\_\_\_\_

Brandon Spring Group Camp

# of **Nights stayed** \_\_\_\_\_ # of **Students stayed** \_\_\_\_\_

Housing \_\_\_\_\_ Dorms @ \$250.00/night = \$ \_\_\_\_\_

Meals \_\_\_\_\_ Students @ \$18.00/day = \$ \_\_\_\_\_

Programs \_\_\_\_\_ Students @ \$1.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Students @ \_\_\_\_\_ = \$ \_\_\_\_\_

Total Costs of trip (add everything above) \$ \_\_\_\_\_ [A]

**Sources of Funds Available for Trip -----Funding Level-----**

School Funds.....\$ \_\_\_\_\_

Parent Contributions.....\$ \_\_\_\_\_

Other Sources \_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

(if sources are pending like a garage sale, car wash, PTO, parents contribution, give estimated receipts above for planning otherwise enter \$0. Your **priority will be affected** by your local funds availability.)

Total Funds available for Trip [all local sources] ..add above.....\$ \_\_\_\_\_ [B]

**Funds Requested from Grant for Trip-----Funds Requested from Grant**

Funds Requested From LBL.....\$ \_\_\_\_\_ [A] - [B]